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JAN 14 2012	
CLERK US DISTRICT COURT DISTRICT OF NEVADA	
	DEPUTY

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

1	UNITED STATES OF AMERICA,)	
2)	
3)	
4)	
5)	
6	Plaintiff,)	In Equity No. C-125-ECR
7)	Subfile No. C-125-B
8	WALKER RIVER PAIUTE TRIBE,)	
9)	DISCLAIMER OF INTEREST IN
10)	WATER RIGHTS AND NOTICE OF
11	Plaintiff-Intervenor,)	RELATED INFORMATION AND
12)	DOCUMENTATION SUPPORTING
13)	DISCLAIMER
14)	
15	v.)	
16)	
17	WALKER RIVER IRRIGATION)	
18	DISTRICT,)	
19	a corporation, et al.,)	
20)	
21	Defendants.)	

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has no interest in any water right within the categories set forth in Paragraph 3 of the Case Management Order (Apr. 18, 2000) and, therefore, disclaims all interest in this action.

This disclaimer and notice shall be sent to the following two persons:

Linda Lea Sharer, Chief Deputy Clerk
United States District Court for the District of Nevada
400 South Virginia Street, Suite 301
Reno, NV 89501

And

Susan L. Schneider	Susan L. Schneider
United States Department of Justice	United States Department of Justice
P.O. Box 756	999 18th Street
Littleton, CO 80160	South Terrace - Suite 370
	Denver, CO 80202

In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s):

8 Our Land IS NOT

9 Street or P.O. Box:

10 Riparian to

11 Town or City:

12 State:

13 tributaries OR

14 Zip Code:

15 the WALKER River

16 2. The name and address of each person or entity who acquired ownership

17 Name(s):

18 Street or P.O. Box:

19 Town or City:

20 State:

21 Zip Code:

22 N/A

1
2
3 3. Attached to or included with this notice is a copy of the (check appropriate
4 box(es)):

- 5
6 ☐ Deed
7 ☐ Court Order
8 ☐ Other Document.
9

10 by which the change in ownership was accomplished.

11 4. The undersigned acknowledges that any person or entity who files a Disclaimer
12 of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently,
13 the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but,
14 in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of
15 this litigation.

16 Executed this 08 day of JAN 20 13
17
18
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22 [signature of counter-defendant]

23 *Aleson M. Flinen*
24
25 *William Heener*
26

27 [name of counter-defendant]
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[name, if applicable, of person acting on
behalf of counter-defendant]

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

[address]

116851 Hwy 395
TOPAZ, CA 96133
[telephone number]

530-495-2682